A

SERMON

Preached at the

ANNIVERSARY MEETING

OF THE

SONS of the CLERGY,

IN THE

Cathedral Church of St. PAUL,

On THURSDAY, MAY 16, 1782.

BY

WILLIAM JONES, A.M. F.R.S.

Rector of PASTON in NORTHAMPTONSHIRE.

late Rector of Pluckley in Kent.

TO WHICH ARE ADDED,

Lists of the Nobility, Clergy, and Gentry, who have been Stewards for the Feasts of the Sons of the Clergy, together with the Names of the Preachers, and the Sums collected at the Anniversary Meetings, since the Year 1721.

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TO

The Moſt Honourable the Earl of SURREY,
The Right Honourable Lord Viſcount STORMONT,
The Right Honourable Lord DIGBY,
ROBERT PECKHAM, Eſq; Alderman and Treaſurer,
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PHILIP STEPHENS, Eſq;
SAMUEL PRIME, Eſq;
RAWSON AISLABIE, Eſq;
JOHN BATES, Gent.

STEWARDS

for the LATE FEAST of the SONS of the CLERGY,

THIS

DISCOURSE,

delivered and publiſhed at their Requeſt,

IS RESPECTFULLY INSCRIBED

by their moſt faithful

and obedient Servant,

THE PREACHER.

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ACTS xx. 35.

YE OUGHT TO SUPPORT THE WEAK, AND TO REMEMBER THE WORDS OF THE LORD JESUS, HOW HE SAID, IT IS MORE BLESSED TO GIVE THAN TO RECEIVE

CHILDREN of this world, and *children of light*, are phraſes of the Scripture, by which two oppoſite parties of men are diſtinguiſhed: and it is a conſiderable ſtep toward the chriſtian life, to underſtand rightly their different principles and rules of action. A general character of each, ſo far as our preſent ſubject is concerned with them, may be given in few words. The *children of this world* are they, who ſtudy how to turn mens labours and paſſions and prejudices to their own advantage; and their chief wiſdom conſiſts in making other men uſeful to themſelves. The *children of light*, having higher objects in view, think it their wiſdom as well as their happineſs to make themſelves uſeful to all mankind. It never could be expected that the former would pay much regard to the memorable ſaying in the text; therefore it is addreſſed to the latter; to Chriſtians, who are glad to hear, and ready to follow, *the words of the Lord Jeſus*. He whoſe firſt object it is, to get as much as he can, by any means what-

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whatſoever, will find little inclination to give; eſpecially on a religious motive; for the ſake of a proſpect which he could never ſee: but he whoſe faith has taught him that he may be a gainer by his loſſes, will readily admit that he may be bleſſed for his gifts. From this great difference in their opinions, the man of the world deſpiſes the Chriſtian; while the Chriſtian pities the man of the world, and underſtands him much better than he underſtands himſelf.

Our bleſſed Saviour was the great example of his own ſublime doctrine. He came into the world, not to receive, but to give. He refuſed its wealth, its honour and its power: he gave bread to the hungry, comfort to the afflicted, health to the ſick, life to the dead: he gave himſelf for our redemption, and aſcended up on high that he might ſend down his gifts upon earth: he is now daily giving to thoſe that aſk, and has promiſed to aſſiſt his church with his gifts to the end of the world.

We have another eminent example of this doctrine in the perſon of St. Paul: "I have coveted (ſaid he) no "man's ſilver, or gold, or apparel; yea, you yourſelves "know, that theſe hands have miniſtred unto my neceſſi-"ties, and to them that were with me."

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This duty of *miniſtring* to the *neceſſities* of *them that are with us*, our fellow-chriſtians, friends, relations, and aſſociates in the work of the Goſpel, is the ſubject we have before us on the preſent occaſion: you will therefore permit me to recommend it to your attention from the words of the text; which teach us,

Firſt, that we *ought to ſupport the weak.*

Secondly, that we are encouraged ſo to do, from the conſideration, that *it is more bleſſed to give than to receive.*

That the ſtrong ought to ſupport the weak, is in a manner ſelf-evident from the ſtate of mankind; who being by nature endued with unequal powers, are formed into ſocieties for their mutual aſſiſtance and protection, as the ſuperior and the ſubordinate members are ſet together in the ſame body. And if God has made all men for one another, as the conſtitution of things plainly indicates, the world, wicked as it is, can preſent us with no vice more unnatural and deteſtable than ſelfiſhneſs. For what could any one amongſt us have done, unleſs the Creator in his mercy had provided thoſe, whoſe duty and pleaſure it was to ſupport us when we had no help in ourſelves? We bring into life no faculty but that of ſignifying our wants;

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and the cries of an infant find a ready way to the heart of a parent. In our firſt years, the attendance of the mother is neceſſary; without which the tender plant muſt fade and periſh: and the father is called upon for ſupport and education till the years of manhood. Every child comes forward in the world under an obligation to repay the debt of gratitude upon other objects with ſome of that ſame kindneſs, without which he himſelf muſt have been loſt: and the ſordid wretch, who can gratify and indulge himſelf without any ſenſe of this obligation, ſhould have been left upon a common, there to cry to the winds and the elements, which have no ſenſe of human weakneſs. "Be kind to ſtrangers," ſaid the Law, "for *ye were once ſtrangers in Egypt*;"* ſo may the moraliſt ſay with parity of reaſon, *ſupport the weak*, for ye were once weak as they are.

In virtue of this argument, the firſt debt is due to parents and relations; but it extends to all mankind. Want and weakneſs, wherever they are found, carry their own recommendation to a benevolent mind. And we muſt not be too ſtrict in enquiring after the cauſes of them. They may be the effects of vice and folly; yet

* Deut. x. 19.

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ſinners have a claim upon ſinners; and if they ſtand in need of admonition, no man has ſo juſt a title to reprove and amend the follies of another, as he that relieves his wants. If God were extreme to examine into the claims of all thoſe who apply to his mercy, how few would be fit to ſay their prayers! The moſt proper objects for the exerciſe of true benevolence are thoſe who have it not in their power to make any return: perhaps they will never have it in their inclination: yet the Father of mercy, who is to be our pattern, extends his goodneſs to the *unthankful and to the evil, and ſends his rain upon the juſt and upon the unjuſt.*

When we conſider ourſelves as Chriſtians, every page of the New Teſtament will ſuggeſt ſome additional obligation to the practice of this duty. There we are inſtructed, that *no man liveth to himſelf*; that neither our effects nor our perſons are at our own diſpoſal; that we have nothing but what we receive; that we are all related in Chriſt Jeſus, as members of the ſame myſtical body, animated by the ſame Spirit, and called to the ſame faith and hope; that we have the ſame friends and the ſame enemies. On which conſiderations, the Chriſtian Society, in the pureſt ages of the Church, ſubſiſted as one family upon a common ſtock. No man ſaid *that ought of the things which*

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he poſſeſſed was his own, but they who had houſes or lands ſold them, and a fund was raiſed, out of which *diſtribution was made unto every man according as he had need.** This charitable mode of allotting to him that lacked the ſuperfluities of him that abounded, was ſuggeſted to the people of God by the diſtribution of the manna in the wilderneſs; of which he that gathered much had nothing over, and he that gathered little had no lack; every man had a ſupply according to his wants. We are not to ſuppoſe that Chriſtians are to ſurrender their whole ſubſtance now as at firſt: our preſent circumſtances ſeem to render that impracticable: but this we are never to forget, that God permits, we may ſay, ordains, inequality of poſſeſſion, that the piety of his ſervants may correct it by an equality of diſtribution. And the opportunity will never be wanting. Poverty ſhall never ceaſe; diſtreſs ſhall never have an end; and tears ſhall flow for the merciful to wipe them away, till God ſhall take that office upon himſelf: and when there ſhall be no more ſin, there will be no more ſorrow.

Hence we infer, that the abundance of one man above another is no effect of chance, nor of any partial intention in Divine Providence: it muſt be ſo; and he who wiſhes

* Acts iv. 32, &c.

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to ſee men in a ſtate of equality, wiſhes to ſee them more like the beaſts, who are incapable of conſidering each others wants, and are rather taught by their inſtinct to chace away every poor ſtranger as an intruder: but by man, ſuperior property is held in truſt; whence every rich man will have an account to render as an overſeer of the poor upon his own ſtock; and if any ſhould be found to have periſhed for want of the relief which he might and ought to have beſtowed, but did not; juſtice will one day have a claim upon him, which no money can ſatisfy; and many a poor man will have reaſon to thank God he was not that rich man.

If poſſeſſion were abſolute, it would follow, that God is a reſpecter of perſons: and they who think it or wiſh it ſo, are under a very unhappy miſtake. Their idea of enjoyment is falſe and abject; it is contradictory to the nobleſt affections of the ſoul, and the trueſt notions of greatneſs, as well as to that memorable ſentence of our Lord, *it is more bleſſed to give than to receive.* A generous mind never enjoys its poſſeſſions ſo much as when others are made partakers of them. In this, man is enabled moſt nearly to reſemble God; who gives all things to all, but can receive nothing from any. Yet in one caſe, when we give to the poor for his ſake, he is pleaſed to take it to

 himſelf;

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himſelf: *inaſmuch as ye did it unto one of theſe my poor brethren*, ſaith our bleſſed Saviour, *ye did it unto me.* If there is a way of *lending unto the Lord*, as the Scripture hath expreſſed it,* he above all men muſt be bleſſed, to whom the Proprietor of heaven and earth is a debtor. Hence it appears, that what is given is not loſt, as an uſurer would reckon; it is more properly our own than it was before. It is as ſeed ſown in the earth, which returns to the ſower with an abundant increaſe. What is *received* is as the corn we beſtow upon ourſelves; it is eaten, and periſhes. What is *given*, is as corn caſt into the earth, which cometh to us again at the harveſt.

There is no better encouragement to an active and buſy life, than this one conſideration, that it puts us into a capacity of having more to ſpare for the wants of others. Induſtry, on this principle, is the firſt ſocial duty, becauſe it leads to the greateſt, which is charity. *Ye yourſelves know*, ſaid the great Apoſtle, *that theſe hands have miniſtred to my neceſſities, and to them which were with me.* Bleſſed is he whoſe labours have furniſhed him with ſomething to give! But what muſt he do who is idle? Where is his bleſſing? He can give nothing, for he has nothing: he muſt live upon other mens labours; which is a mean and

* Prov. xix. 17.

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ſervile condition. There ought therefore to be a curſe upon idleneſs: he who does no good ſhould receive none. And if we look to the diſpoſitions of men, we ſhall generally find, that the ſlothful are never eaſy in any ſituation, but always complaining and diſcontented; neglecting their own affairs, and troubling themſelves to no purpoſe with fretful remarks upon the concerns of other people; while the buſy are vigorous and chearful, neither provoked with the follies of private life, nor foreboding viſionary evils from the adminiſtration of the ſtate. Upon the whole, there is not a more contemptible being in the creation than an idle man: which leads us to make a compariſon between the honour of giving, and that of receiving. The givers are the rich, the honourable, the merciful, the devout, and the induſtrious: the receivers are the poor, the ſick, and the needy; to whom we may add, the covetous, the idle, and the uſeleſs: Therefore, if the givers are better than the receivers, it is, on this account alſo, *more bleſſed to give than to receive.*

Here we are to lament, that the poſſeſſion of wealth, while it confers the ability of doing good, too often takes away the inclination. In ſome it foments an effeminate principle of ſelf-indulgence; in others a ſort of churliſh pride, which hardens the mind, and ſhuts up the heart inſtead

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inſtead of opening the hand. Married perſons, who have no children, and with whom wealth is more eaſily accumulated, are frequently obſerved to be more attentive to their œconomy than thoſe who have large families; and age is more avaricious than youth, becauſe it is generally richer.

If all men were rational, he that becomes rich would congratulate himſelf in ſome ſuch words as theſe: "Now "I am happy, in that I have a farther opportunity of "doing good unto others; for this is the honour and the "pleaſure of man." He that becomes old as well as rich, would be ready to ſay within himſelf, "Man wants "but little, and I ſhall want that little but for a ſhort "time: while I have the opportunity, which I am "ſhortly to loſe, let me *do good unto all men, eſpecially unto "them that are of the houſehold of faith.*" Thus would men reaſon if they reaſoned right: and thus they will reaſon, when true religion hath ſhewed them the brevity and vanity of life, the claims of their fellow creatures and fellow Chriſtians, the uncertainty of poſſeſſion, the certainty of retribution in a better ſtate, where it ſhall at laſt be *bleſſed to receive*. Nothing ſhall be given, where nothing will be wanted; all ſhall receive of the fulneſs of God: the ſtrong and the weak, the rich and the poor,

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ſhall be repleniſhed together: they who have been able to do good ſhall be happy to find that its reward is eternal; and they who have ſuffered want and weakneſs ſhall triumph that the evil days are to return no more.

I am now to intreat your attention, while I apply ſome of the paſt doctrine to the occaſion of our preſent meeting, for the ſupport of the Widows and Orphans of deceaſed Clergymen; a noble and pious inſtitution, which does honour to thoſe who promote it, whether of the clergy or laity, and will, we truſt, give them a title to the bleſſedneſs in the text.

Some ſay the clergy think of nothing but *receiving*, and are more attentive to their worldly profits than all other men. But from whom do ſuch cenſures come? generally, either from thoſe who have a ſordid intereſt in defrauding them of their dues; or from thoſe who wiſh there were no clergy, becauſe they wiſh there were no religion. Uncharitable and ill-diſpoſed minds endeavour to cover their own atheiſtical diſſaffection to the ſervice of God with the faults and weakneſſes of the clergy, whether real or imaginary. But if ſuch an accuſation is brought againſt the clergy in general, it is not true. The inſtitution and ſupport of charitable ſocieties by the clergy themſelves

themſelves in almoſt every dioceſe of this province, for the benefit of their poorer brethren and their poſterity, is a ſign that they have views beyond their own preſent advantage. Conſider them at large, as an order of men, or profeſſion, and it will be found that they are as little guilty of coveting other mens goods, and making a property of their neighbours, as any order of men whatſoever. For it may juſtly be ſaid of them, that they expect nothing but what is their own. The tithes or tenths allotted for their ſupport, were freely granted on a religious principle by the Crown, with the conſent of the Lords and Commons of the realm, in the Saxon times, when the king was proprietor of all the lands in the kingdom; and the charter is ſtill extant in our antient hiſtorians.* They were not purchaſed by any owner, nor are they paid for by any occupier of the land; if they were, the rents would be at leaſt one ſeventh part higher than they now are. The tenant only ſurrenders what the land has been charged with for nine hundred and twenty-ſeven years: and ſo little can be laid to the account of the clergy for exacting it with rigour, that I believe there are few amongſt them, who will not readily acquieſce in the terms made for themſelves by the neighbouring lay-impropri-

* See *Monaſt. Angl.* vol. I. p. 100, and *Collier*'s Eccleſ. Hiſt. vol. I. p. 156, &c.

ators,

ators. It is hard upon them, that in ſome inſtances, where the tenths have been ſurrendered peaceably to laymen, confederacies have been formed, and illegal aſſemblies convened, to prevent the taking of the tenths in kind by clergymen.

As this evil ariſes only from the corruption of the times, the reformation of the times would be the natural and the beſt remedy. To change the tenure of clergymen's property, may be found the worſt remedy of all: for their preſent tenure as owners of tithes is wiſer and ſafer, more agreeable to the laws of God, to the practice of all ages and all religions, Patriarchal, Jewiſh, Heathen, and Chriſtian; and conſequently better with all its inconveniences than it could poſſibly be in any other form, or on any other authority than that of their antient charter: and for thoſe inconveniences, time may bring forth ſome remedy which we cannot now foreſee.

I am very ſenſible, the mode of receiving tenths was once more agreeable than at preſent. There was a time when the people *dedicated their tithes with gladneſs*,* and made their offerings on a principle of devotion; as knowing that God is not an indifferent ſpectator of what paſſes in his church; that he could either ſend a bleſſing upon

* Ecclus. xxxv. 9.

their fruits, according to his promiſe;* or puniſh their fraud and ſacrilege with a temporal curſe upon their affairs. This was once the perſuaſion of the people of England; and then there was a more general good underſtanding and mutual affection between the miniſter and his congregation. Now it is too much the faſhion to leave Providence out of the queſtion; and to conſider tithes and offerings, merely as dues ſettled by law, which a man may leſſen as much as he can, and oppreſs his miniſter with as low and unjuſt an agreement as poſſible: by the prevalence of which cruel policy, many of the clergy are ſtruggling to maintain themſelves and their families on leſs than two thirds of their juſt profits; and this under the increaſing burthen of rates and taxes. If a clergyman thus oppreſſed endeavours to do himſelf juſtice, a confederacy is formed to diſtreſs him: the hearts of his people are alienated; ſeparate intereſts take place, where there ought to be but one; his labours are no longer ſucceſsful; his time and thoughts, which ſhould be dedicated to the good of his flock, are unhappily taken up in maintaining a diſpute againſt them: his peace of mind is deſtroyed, and his life, in ſome caſes, rendered ſo uncomfortable, that many a tender hearted man muſt have ſunk under the trial with vexation and diſappointment.

* See Mal. iii. 10.

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The clergy may have their faults, their errors, and their corruptions, like other claſſes of men; (God grant we may lament and reform them!) but here the fault is not in them; becauſe no clergyman can take more than his right: the fault is in thoſe who would compel him to take leſs. When the law has been applied to by clergymen for the recovery of their dues, this has rarely happened but when it was abſolutely neceſſary; and it has been reported, that out of ſeven hundred ſuits upon record, ſix hundred of them have been carried by the clergy: which fact is ſufficient to ſhew, that whatever may be ſaid againſt individuals, clergymen in general have been neither covetous nor litigious.

There is a ſort of oppreſſion long eſtabliſhed, under which the clergy have ſuffered. The reformation which took from papiſts what the pope had unjuſtly alienated from parochial rectors, reſtored little of it to the reformed miniſters. It was moſtly granted out to thoſe of the laity who were early enough in their applications, and they hold it to this day. Many clergymen have a very ſcanty maintenance, and in ſome caſes, it is to be feared, a very mean dependence upon lay patrons, who are rectors of pariſhes, and receive the tithes once due to the miniſters. They were taken from thoſe who were ſaid to do little; but the matter ſurely was not mended when they were given to thoſe who did nothing.

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To this grand abuſe many others may be added, when we are recounting the hardſhips of the clergy; ſuch as the eſtabliſhment of inadequate compenſations, the payment of antiquated ſums in their nominal value, and ſuch like. In ſhort, too many advantages, which times and occaſions would encourage the powerful and the avaricious to take againſt the clergy, have been taken againſt them; and if not with the malice of *Julian*, who plundered chriſtians that they might purſue their road to heaven with fewer incumbrances, yet certainly with too great an attention to worldly intereſt, and too little attention to the honour of God, the ſucceſs of his goſpel, and the juſt rights of his church; which depended upon God before it depended upon men; and cannot be rendered independent of him by all the power and policy of the world.

It is a farther misfortune upon the families of clergymen, that the profits of their office do not bear a proportion like thoſe of other men to the labours of it. The phyſician who viſits more patients raiſes a fortune ſooner than he who viſits fewer: the pleader at the bar who does moſt buſineſs comes ſooneſt to wealth and honour. This is not the caſe with the pleader in the pulpit: his attention to the welfare of men's ſouls adds nothing to the eſtabliſhed profits of his miniſtry: and in many large and populous pariſhes, where the miniſter has moſt duty, there is nothing but a reſiduary vicarial revenue to ſupport it; and that perhaps to be collected by

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ſmall ſums, with trouble and uncertainty: ſo that the advantage is leaſt where the labour is greateſt. And after the diſcouragements of his life, the clergyman at his death leaves no ſuch profeſſion as can be carried on by a ſurviving widow for the maintenance of the family; who are left in poverty, with a quick and afflicting ſenſe of their misfortunes, from the advantage (or rather diſadvantage) of ſuperior ſentiments and a refined education.

All theſe conſiderations recommend to your encouragement the Charity * of this day; which, we truſt, hath the good wiſhes, and will continue to receive the aſſiſtance of thoſe who are here preſent.

But ſince no human inſtitution can proſper without the divine bleſſing; we who are of the clergy muſt ſecure that bleſſing, and engage the protection of heaven, by approving ourſelves as faithful miniſters of Jeſus Chriſt; that through our labours, our families and poſterity may have a claim of relationſhip and dependence on the Divine Providence to the end of the world.

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* To give this Charity a better effect, it was found expedient, that a particular attention ſhould be had to the education of the poor Orphans of Clergymen, till they are of age to be placed out in the world. A charitable ſociety was accordingly formed for this good purpoſe in the year 1749, the *Conſtitutions* of which (being annually printed and diſtributed) do ſo fully explain the deſign, and prove the advantages, of this *new Charity*, that I muſt beg leave to recommend the little pamphlet which contains them to the conſideration of thoſe who are charitably diſpoſed; under a perſuaſion, that this ſtate of the caſe will ſpeak for itſelf, and induce them to encourage ſo excellent an inſtitution.

My ſtation in the church gives me no right to uſe a ſtyle of authority; and if it did, I hope I ſhould be tender in my reflexions, through a conſciouſneſs of my own defects. But I muſt mention one great danger to which even ſerious men are now expoſed in the diſcharge of their miniſtry. It ariſes from the ſcandal which has been brought upon our religion by hypocriſy in ſome, and enthuſiaſm in others. This makes us ſhy of appearing active in our duty, through a childiſh fear, leſt they who never will do right ſhould think we are doing wrong. The people who call themſelves *the world* can forgive a man any thing ſooner than the appearance of much religion: and in an age when counterfeits are abroad, they cenſure with a ſhew of prudence and authority: their opinion becomes popular; and falſehood, when popular, never fails to domineer; it produces inſolence on one ſide, and ſervility on the other. In every community, the vicious and the indolent will, if they can, make themſelves a rule to all the reſt; no coin muſt be current without their image and ſuperſcription. The man who gives praiſe to that truth or that virtue which reflects diſhonour upon himſelf, muſt be bleſſed with a degree of liberality rarely to be met with. Sobriety muſt therefore never expect the good word of drunkenneſs; profligacy will always contemn prudence; profaneneſs will mock at piety; and they who have much religion muſt now meet the danger of being caſt out as counterfeits by thoſe who have little.

little. If they are in the Church, and ſhew any extraordinary attention to the work of the miniſtry, they will incur the ſuſpicion of being under ſome miſtake; ſome root of error will be ſuppoſed to animate them; as if falſe doctrine alone could inſpire a zeal for the glory of God. But has the plan of Redemption no value; has the goodneſs of God no influence; has the eloquence of Revelation no power, but with indiſcreet minds and diſordered imaginations? Heaven forbid that we ſhould harbour ſo injurious a ſentiment; which reflects diſhonour upon God and man! If hypocritical ſanctity in ſome, and enthuſiaſtic doctrine in others, have brought Chriſtian zeal into diſrepute, this will indeed be a ſnare to thoſe who lay too great a ſtreſs upon the approbation of the world. But we may ſteer through all theſe difficulties, by attending to the example of the Church here, and committing ourſelves to the judgment of God hereafter. Thus we ſhall be ſecured from the wildneſs of imagination, and from that diſhonourable fear, which would hinder us from being of any uſe as ſoldiers of Jeſus Chriſt.

Every clergyman has his way marked out for him in the Articles and Homilies of the CHURCH OF ENGLAND; a church which has hitherto been a faithful witneſs to all neceſſary truth; grounding her belief on the Scripture and the practice of the pureſt ages. Her ſober

ſhall

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doctrines will ſecure us from the flights of fancy, and the vanity of innovation. Thus, however active and buſy, we ſhall ſtill be true and orderly ſons of the Church; and if we do not give ſatisfaction under that character, no blame will lie upon our conſciences; let thoſe look to it who do not accept of us.

To ſecure ourſelves againſt the prevailing influence of faſhion, ſo formidable to the children of this world, we muſt conſider ourſelves as ſtewards of God, to whom alone we ſhall be accountable at laſt. If He ſhall approve of us, it will not be worth our while to enquire who hath condemned us. The breath of cenſure, and the blaſt of fame, are temporary and tranſient: the diſtinctions which now make ſo much noiſe; the parties which diſturb the world, and divide the hearts of men, ſhall ſoon be at an end. Infidelity and indevotion ſhall meet the infamy they deſerve, and truth ſhall once more be held in honour. Which God of his infinite mercy grant in his good time, for the merits of Jeſus Chriſt; *to whom, with the Father and the Holy Ghoſt, three perſons and one eternal God, be aſcribed, as is ever due, all honour, glory, praiſe, might, majeſty and dominion, both now and for evermore.* Amen.

F I N I S.

APPENDIX.

THE Secretary having, in an Appendix to the Sermon which was preached by Dr. WARREN, (now Biſhop of St. David's) at the Anniverſary Meeting of the Sons of the Clergy in 1778, publiſhed as exact Liſts of the Stewards and Preachers as he could then procure; and finding that his Deſign was approved of, he has endeavoured to render it more perfect; and is happy to think that he is now enabled, by the kind Communications of his Friends, to lay before the Public very exact Liſts of the Nobility, Clergy, and Gentry, who have been Stewards for the Feaſt of the Sons of the Clergy, together with the Names of the Preachers*, and the Sums collected at the Anniverſary Meetings ſince the Year 1721.

* The firſt Preacher on this Occaſion was the Rev. George Hall, M.A. Paſtor of St. Botolph, Alderſgate, and afterwards Biſhop of Cheſter. This Sermon was preached at St. Paul's, November the 18th, 1655, from Numbers xvii. 8.

The ſecond Sermon was preached by the Rev. Thomas Manton, D.D. from Pſalm cii. 28. This Sermon is in the 3d Vol. of Dr. Manton's Works, p. 116.

[1721.]

Rev. Robert Freind, D.D.
Rev. Jeremiah Dodſon, M.A.
George Wheeler, Eſq;
Thomas Bowers, Eſq;
Mr. John Freke
Mr. Barrington Horſemanden
Mr. Thomas Watts
Mr. John Palmer
Mr. Michael Hillerſden
Mr. Samuel Edwards
Mr. Giles Vincent
Mr. Charles Cotton

 Collection £.330 16 0

The Sermon was preached December 14, by the Rev. Daniel Waterland, D.D. Maſter of Magdalen College in Cambridge, Rector of the United Pariſhes of St. Auſtin and St. Faith, London, and Chaplain in Ordinary to his Majeſty. Text, Matt. v. 16. Printed, 8vo. 1722.

[1722.]

Rev. John Nicoll, M.A.	George Smith, Eſq;
Rev. William Vincent, M.A.	Mr. William Carter
Rev. Simon Maningham, M.A.	Mr. Everard Goodman
Rev. Samuel Harris, M.A.	Mr. Nathaniel Partridge
Joſeph Hall, Eſq;	Mr. George Vincent
Alexander Strahan, Eſq;	Mr. Henry Holloway

Collection £.328 16 0

The Sermon was preached Dec. 13, by the Rev. Paulet St. John, D.D. Rector of Yelden, in Bedfordſhire. Text, Pſalm cxxii. 8, 9. Publiſhed in a Volume of 14 Sermons, on Practical Subjects, 8vo. 1737, p. 209.

[1723.]

The Hon. J. Verney, Vice-preſident	Mr. Malachi Hawtaine
Rev. George Wigan, M.A.	Mr. George Wilkinſon
Rev. Thomas Weſley, M.A.	Mr. John Wilmer
Thomas Twiſleton, Eſq;	Mr. Ambroſe Webb
Edward Jones, Eſq;	Mr. Samuel Palmer
James Cockburn, Eſq;	Mr. John Weſtley

Collection £.382 6 0

The Sermon was preached December 12, by the Rev. William Delaune, D D. Preſident of St. John's College, Oxford. Text, Pſalm xxxiii. 12. Publiſhed in a Volume of 12 Sermons, 8vo. 1728, p. 268.

[1724.]

Rev. Thomas Rundell, D.D.	Jeremiah Oakley, Eſq;
Rev. John Middleton, D.D.	Mr. Samuel Maurice Gale
Charles Pilſworth, Eſq;	Mr. William Gataker
John Sayer, Eſq;	Mr. Richard Clavering
Charles Mandevile, Eſq;	Mr. Walter Bernard
Thomas Prowſe, Eſq;	Mr. Robert Hoffman

Collection £.566 10 0

The Sermon was preached December 10, by the Rev. Samuel Edgley, M.A. Vicar of Wandſworth, in Surry. Text, Pſalm cxxii. 6. Printed 4to, 1724.

[1725.]

Rev. Edward Silveſter, M.A.	Bartholomew Tipping, Eſq;
Rev. Richard Younger, M.A.	Mr. Benjamin Wallis, Treaſurer
Rev. John Barnard, M.A.	Mr. John Dwight
Ward Grey Aſhenhurſt, M.D.	Mr. Chriſtopher Perry
Glanville Wheler, Eſq;	Mr. Edward Ferrand
Samuel Edwards, Eſq;	Mr. Thomas Pomfret

Collection £630 5 0

The Sermon was preached Dec. 9, by the Rev. Joſeph Roper, B.D. Rector of the united Pariſhes of St. Nicholas Coleabby, and St. Nicholas Olaves, in the City of London. Text, 1 Cor. ix. 11. Printed 4to. 1725.

[1726.]

Rev. Jeffrey Barton, M.A.	Joſeph Richardſon, Eſq; Treaſurer
Rev. Stephen Newcomen, M.A.	Mr. Charles Amyatt
Sir Darcy Dawes, Bart.	Mr. George Wright
James Monro, M.D.	Mr. Michael Acton
William Fullerton, M.D.	Mr. Gervaſe Leverland
Francis Godolphin, Eſq;	Mr. Charles Weſtley

Collection £.575 4 0

The Sermon was preached Dec. 8, by Sir John Dolben, Bart. D.D. Prebendary of Durham. Text, Hebrews xiii. 1. Printed 4to. 1726.

[1727—28.]

The Right Rev. the Lord Biſhop of Bangor, Dr. Sherlock	Charles Owſley, Eſq;
Rev. Thomas Yalden, D.D.	Edward Edlin, Eſq; Treaſurer
Rev. Joſeph Trapp, D.D.	Thomas Hutton, Eſq;
Rev. Thomas Dunbar, M.A.	Henry Barnard, Eſq;
Rev. William Sherlock, M.A.	Mr. Robert Barnard
John Arbuthnot, M.D.	Mr. Benjamin Allen

Collection £.655 0 0

The Sermon was preached Feb. 15, by the Rev. Michael Hutchinſon, D.D. Miniſter of Hammerſmith. Text, Mark xiv. 6, 7. Printed 4to. 1727.

The Stewards altered the Feaſt-Day or Anniverſary from December, to the 15th of February. The Cook (Mr. Miller) was ordered to provide a Dinner at 160l. as per Bill delivered in. Advertiſements were ordered to be inſerted twice in the Poſt-Boy and Miſt's Journal, and once in the Gazette and Evening Poſt.

Sum total of the Stewards Expences this Year - -	£.504 3 9
Mr. Green for Muſic at St. Paul's, &c. - - - -	57 2 6

Mr. Green provided the Muſic in the Hall at the uſual Price of Six Guineas and an Half. The Number of Muſicians Eleven. Mr. Green deſired his Dinner might be ready at Half an Hour after Twelve o'Clock. Purcel's Te Deum and Jubilate were performed, as was a new Anthem compoſed by Mr. Green.

[1728—29.]

Rev. John Hawkins, D.D.	Richard Chandler, Eſq;
Rev. Marſhall Greſwold, B.D.	Francis Hare, Eſq;
Rev. William Bedford, M.A.	Thomas Hayley, Eſq;
Rev. Richard Vincent, M.A.	Charles Trelawney, Eſq;
Rev. Henry Parker, M.A.	Mr. Thomas Newcome
William Woodford, M.D. Treaſ.	Mr. William Vicaris

 Collection £.595 17 9

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The Sermon was preached February 13, by the Rev. Robert Kilborn, LL.D. Prebendary of St. Paul's, and Rector of the united Pariſhes of St. Mary Aldermary and St. Thomas Apoſtle, in the City of London. Text, 1 Cor. ix. 5. Printed 4to. 1729.

Ordered, That every Steward that does not come within one Hour after the Time appointed in the Summons, ſhall forfeit 2s. 6d. and the Treaſurer and Secretary 5s. Mr. Miller, the Cook, to ſerve the Dinner at 150l. Feaſt-Day the 13th of February. The Muſic, Purcel's Te Deum and Jubilate, by Green, at the uſual Sum. Uſed one Hogſhead and an Half of French Wine, at 42l.

The Treaſurer and Secretary to attend the Biſhop's Table, as uſual.

Bow Church Bells and St. Michael's were ordered to be rung.

Expences of the Stewards this Year - - - - £.523 15 0

[1729—30.]

Rev. Robert Kilborn, LL.D.	William Spinkes, Eſq;
Rev. Thomas Spateman, M.A.	Mr. Francis Welles
Rev. Thomas Woolſey, M.A.	Mr. William Norwood, Treaſurer
Rev. Thomas Kynaſton, M.A.	Mr. Henry Prude, Secretary
Rev. John Cockman, M.D.	Mr. Seth Gibſon
Timothy Brecknock, Eſq;	Mr. James Ruſſel

Collection £523 6 11

The Sermon was preached Feb. 5, by the Rev. Ralph Brideoake, B.D. Archdeacon of Wincheſter. Text, 2 Kings iv. 7. Printed 4to. 1730.

[1730—31.]

Rev. Samuel Baker, D.D.	George Owen, M.D.
Rev. Samuel Drake, D.D.	Mr. John Hodſon
Rev. John Morice, D.D.	Mr. John Cooke
Richard Cheeke, Eſq; Treaſurer	Mr. Samuel Sandeforth
William Moreton, Eſq;	Mr. Richard Scraſton
Humphrey Wyrley, Eſq;	Mr. Abraham Winterbottom

Collection £.722 6 4

The Sermon was preached Feb. 25, by the Rev. Thomas Spateman, M.A. Prebendary of St. Paul's, and Rector of St. Bartholomew the Great, &c. London. Text, Hebrews xiii. 7. Printed 4to. 1731.

[1731—32.]

Rev. Mr. Archdeacon Waterland	Mr. Stephen Daubuz, Treaſurer
Rev. Mr. Ralph Brideoake, B.D. Archdeacon of Wincheſter	Mr. Thomas Whitfield, Secretary
	Mr. William Dillingham
Rev. Mr. Archdeacon Tenniſon	Mr. Matthew Johnſon
Rev. John Drake, B.D.	Mr. John Warren
Rev. William Dean, M.A.	Mr. John Townſend
Guy Rouffignac, M.D.	

Collection £.840 1 0

The Sermon was preached Feb. 17, by the Rev. Robert Warren, D.D. Rector of St. Mary Stratford, Bow, Middleſex. Text, 1 Peter ii. 12. Printed 4to. 1732.

[1732—33.]

Rev. Jonathan Hall, D.D.	Hon. John Willes
Rev. William Nicolls, D.D.	Jacob Houblon, Eſq; Treaſurer
Rev. John Sturgeſs, D.D.	Thomas Prouſe, Eſq;
Rev. Daniel Somerſhall, M.A.	Richard Price, Eſq;
Rev. William Shorey, M.A.	Mr. Nathaniel Townſend, Sec.
Rev. John Marryon, LL.B.	Mr. Thomas Harriſon

Collection £.951 1 3

The Sermon was preached Feb. 1, by the Rev. Henry Stebbing, D.D. Chaplain in Ordinary to his Majeſty, and Preacher of Gray's-Inn. Text, 2 Cor. iii. 9. Printed 4to. 1733.

[1733—34.]

Rev. Thomas Mangey, D.D.	Thomas Green, Eſq;
Rev. Wadham Chandler, M.A.	John Hall, Eſq;
Rev. John Abbot, M.A.	John Stephens, Eſq; Treaſurer
Rev. John Birch, LL.D.	Mr. James Croſt
Benjamin Hoadly, M.D.	Mr. Jenner Swaine, Secretary
John Willis, Eſq;	Mr. Michael Martindale

Collection £.909 6 0

The Sermon was preached Feb. 21, by the Rev. Thomas Mangey, D.D. Prebendary of Durham, and Rector of St. Mildred, Bread-ſtreet, London. Text, Malachi ii. 7. Printed 4to. 1734.

[1734—35.]

Rev. Robert Shippen, D.D.	John Hoadley, Eſq;
Rev. Joſeph Watſon, D.D.	Charles Green, Eſq;
Rev. Philip Barton, LL.D.	Joſeph Hall, Eſq;
Rev. Edward Jackſon, M.A.	Captain William Birch
Rev. James Hotchkis, M.A.	Mr. Francis Vicaris
Iſaac Hawkins Brown, Eſq; Treaſ.	Mr. Henry Stoneſtreet, Secretary

Collection £.1000 3 0

The Sermon was preached Feb. 13, by the Rev. George Lavington, LL.D. Reſidentiary of St. Paul's, afterwards Biſhop of Exon. Text, 1 Theſſ. v. 13. Printed 4to. 1735.

[1735—36.]

Rev. John Pelling, D.D.	Robert Weſtley, Eſq; Treaſurer
Rev. Walter Hodges, D.D.	Maurice Green, M.D.
Rev. George Lavington, LL.D.	Edmund Gibſon, Eſq;
Rev. John Emerſon, LL.B.	Thomas Baker, Eſq;
Rev. Weſtley Hall, M.A.	Mr. William Deyman
Sir Francis Boynton, Bart.	Mr. John Blackall, Secretary

Collection £850 5 3

The Sermon was preached Feb. 19, by the Rev. Philip Barton, LL.D. Canon of Chriſt-Church, Oxford, &c. Text, 1 Cor. xiii. 13. Printed 4to. 1736.

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[1736—37.]

Rev. William Berriman, D.D.
Rev. Edmund Marten, LL.D.
Robert Foulkes, LL.D.
William Battie, M.D.
Rev. John Baron, M.A.
Rev. Theophilus Blackall, B.D.
Thomas Pratt, Eſq;
William Kirſhaw Boynton, Eſq;
George Gibſon, Eſq;
Joſeph Smith, Eſq;
William Bateman, Eſq;
Mr. James Comyn

Collection £.856 9 7

The Sermon was preached April 21, by the Rev. William Berriman, D.D. Fellow of Eton College, and Rector of St. Andrew Underſhaft, London. Text, Deut. xiv. 29. Printed 4to. 1737.

[1737—38.]

Rev. John Potter, M.A.
Rev. Richard Linnet, M.A.
Rev. Robert Bluet, M.A.
Rev. Samuel Kirkſhaw, M.A.
Rev. William Bearcroft, M.A.
William Gibſon, Eſq;
Richard Willis, Eſq;
Edward Towne, Eſq;
Richard Sclater, Eſq; Treaſurer
Mr. Timothy Matthews, Secretary
Mr. Richard Reddall
Mr. Charles Thorpe

Collection £.935 2 7

The Sermon was preached April 13, by the Rev. Edmund Martin, LL.D. Dean of Worceſter. Text, Heb. x. 24, 25. Printed 4to. 1738.

In this Collection 50l. were given by his Royal Highneſs the Prince of Wales, for which an Addreſs was framed by the Stewards to his Royal Highneſs, and ſpoken by Thomas Potter, Eſq; the youngeſt Son to the Archbiſhop of Canterbury. Both the Addreſs and his Royal Highneſs's Anſwer or Reply, the Secretary has ſeen in a great Vellum Book, in the Cuſtody of George Hayter, Eſq.

[1738—39.]

Rev. Cavendiſh Nevill, M.A.
Rev. Paul Bachelor, M.A.
Rev. Thomas Bernard, M.A.
Rev. Richard Eyre, M.A.
Sir Robert Hildyard, Bart.
William Bedford, M.D.
Edward Smith, Eſq; Treaſurer
Thomas Potter, Eſq;
George Brodrepp, Eſq;
John Thorpe, Eſq;
Mr. Edmund Chiſhull
Mr. Edward Hilleſdon, Secretary

Collection £.912 11 3

The Sermon was preached Feb. 22, by the Rev. Edward Banyer, D.D. Afternoon Preacher at Gray's Inn. Text, Numb. xi. 29. Printed 4to. 1739.

At a Meeting of the Governors of the Society of Muſicians, Dec. 9, 1739, it was reſolved, *nem. con.* that they would ſupply an able Band of Muſic at the Rehearſal and Anniverſary of the Sons of the Clergy for the Sum of 50l. and upon Payment of that Sum annually to their charitable Fund, that they would never increaſe the Demand upon any future Occaſion.

[1740.]

Rev. Duncan Briſtowe, D.D.	Mr. John Hughes, Treaſurer
Rev. Edmund Bateman, D.D.	Mr. Stafford Crane, Secretary
Rev. Edward Donne, LL.D.	Mr. John Ogilvie
Rev. William Thompſon, M.A.	Mr. Thomas Gataker
Rev. William Fordham, M.A.	Mr. Edmund Brydges
Rev. Charles Luckyn, M.A.	Mr. Theophilus Grove

Collection £.784 1 6

The Sermon was preached April 17, by the Rev. Edmund Bateman, D.D. Archdeacon of Lewes, and Chaplain to the Archbiſhop of Canterbury. Text, 2 Kings iv. 1, 2. Printed 4to. 1740.

The Anniverſary was altered this Year from the Month of February to that of April, at the Inſtance of the Archbiſhop of Canterbury, upon an Idea that it would be of much Advantage to the Church.

[1741.]

Rev. Edward Creſſett, D.D. Dean of Hereford	Captain Michael Wilkins Conway
Rev. William Richardſon, D.D.	Henry Matthews, Eſq; Secretary
Rev. William Beſt, D.D.	Mr. James Barrow, Treaſurer
Rev. John Lloyd, M.A.	Mr. Philip Lemprier
Rev. Herbert Taylor, M.A.	Mr. Richard Hodges
Captain Philip Comyn	Mr. William Gyffard

Collection £.834 2 0

The Sermon was preached April 16, by the Rev. Edward Yardley, B.D. Archdeacon of Cardigan. Text, Job xxxi. 16, 17, 18. Printed 4to. 1741.

French Wine rejected by an Order of the Stewards of this Year.

[1742.]

Rev. Zachary Pearce, D.D. Dean of Wincheſter	Charles Egerton, Eſq; Treaſurer
Rev. Francis Aſtrey, D.D.	Thomas Gooch, Eſq;
Rev. Thomas Hayter, M.A. Archdeacon of Cleveland	Mr. Joſeph Gifford, Secretary
Rev. Julius Deeds, M.A.	Mr. George Gibſon
Rev. Edward Poole, M.A.	Mr. William Freeman
	Mr. Thomas Comyn
	Mr. John Knight

Collection £.866 6 2

The Sermon was preached May 6, by the Right Rev. Iſaac Maddox, D.D. Biſhop of St. Aſaph. Text, Ruth ii. 20. Printed 4to. 1742.

[1743.]

His Grace the Lord Archbiſhop of York, Dr. Herring	Rev. George Maddox, M.A.
Right Rev. Lord Biſhop of St. Aſaph, Dr. Maddox	Rev. Joſeph Crew, M.A.
Rev. John Chapman, D.D.	Rev. Thomas Tanner, M.A.
Rev. John Taylor, D.D.	Rev. Silveſter Vincent, M.A.
Rev. Francis Furſman, M.A.	Rev. William Lloyd, M.A.
	John Probyn, Eſq; Treaſurer
	Joſeph Wilcox, Eſq; Secretary

Collection £.819 0 0

The Sermon was preached April 14, by the Rev. Edward Cobden, D.D. Archdeacon of London, and Chaplain in Ordinary to his Majeſty. Text, Matthew v. 7. Printed in a Volume of Poems and 28 Sermons 4to. 1757, p. 53.

[1744.]

The Lord Biſhop of Carliſle, Sir George Fleming
Hon. and Rev. George Talbot
Rev. Richard Oſbaldiſton, D.D. Dean of York
Rev. Francis Barnard, D.D.
Rev. James Johnſon, D.D.
Rev. Jeremiah Milles, M.A.
Rev John Bate, M.A.
John Merrill, Eſq;
Anthony Keck, Eſq;
Mr. Cadwallader Coker, Treaſurer
Mr. Edward Loxham
Mr. John Barton

Collection £.848 16 9

The Sermon was preached April 19, by the Rev. Andrew Trebeck, D.D. Rector of St. George, Hanover-Square, Middleſex. Text, Galat. vi. 10. Printed 4to. 1744.

Upon a Petition of the Stewards of this Year to the Archbiſhop of Canterbury, Leave was given by the Court of Aſſiſtants for the Stewards to hold their Meetings at the Corporation-Houſe.

[1745.]

The Lord Biſhop of Chicheſter, Dr. Mawſon
The Lord Biſhop of St. David's, Dr. Trevor
Hon. and Rev. Henry Hervey Aſton, M.A.
Rev. Thomas Wilſon, D.D.
Rev. David James, M.A.
Rev. Eyton Butts, M.A.
Robert Gibſon, Eſq;
John Alderſon, Eſq;
Stephen Holland, Eſq;
Mr. David Jenks, Treaſurer
Mr. Edward Bookey
Mr. Thomas Sherwin

Collection £.1044 0 0

The Sermon was preached May 2, by the Hon. and Rev. Henry Hervey Aſton, M.A. Rector of Shotteley in Suffolk. Text, Hebrews viii. 16. Printed 4to. 1745.

[1746.]

Hon. and Rev. Charles Harvey, M.A.
Hon. and Rev. Robert Drummond, D.D.
Rev. Thomas Cheney, D.D. Dean of Lincoln
Rev. Stephen Light Mott, M.A.
James Stephens, M.D.
Ralph Bridge, Eſq; Treaſurer
Matthew Woodford, Eſq;
John Woolcombe, Eſq;
David James, Eſq;
Mr. Alexander Mackrabie
Mr. William Smythies
Mr. William Clarke

Collection £.922 10 6

The Sermon was preached April 17, by the Rev. Samuel Nichols, LL.D. afterwards Maſter of the Temple. Text, John xix. 26, 27. Printed 4to. 1746.

[1747.]

Hon. and Rev. Henry Carmichael, D.D.
Hon. and Rev. Frederick Cornwallis, M.A.
Rev. Francis Ayſcough, D.D.
Rev. Cutts Barton, M.A.
Rev. Robert Butts, M.A.
Rev. Mr. Tilſon
Rev. John Stevens, M.A.
Edward Willes, Eſq;
Valens Comyn, Eſq;
Mr. Henry Newcome
Mr. George Stainforth
Mr. George Hayter, Treaſurer

Collection £.1062 2 0

The Sermon was preached by the Rev. Francis Ayſcough, D.D. not printed.

Prince George and Prince Edward were at the Rehearſal this Year, and their Royal Highneſſes contributed 100l. on the Day following. The Stewards preſented an Addreſs of Thanks to the Prince of Wales upon this Occaſion; which, with the Anſwer, is printed in the London Magazine for 1747, p. 221.

[1748.]

Hon. and Rev. John Cowper, Dean of Durham
Rev. John Fountayne, M.A. Dean of York
Rev. Scawen Kenrick, D.D.
Rev. Richard Newcome, D.D.
Rev. Bernard Wilſon, D.D.
Rev. William Friend, M.A.
Rev. Randolph Ekins, LL.D.
Edward Weſton, Eſq;
Thomas Stoneſtreet, Eſq;
Thomas Drew, Eſq; Treaſurer
Mr. Thomas Wall
Mr. Iſaac Dudley

Collection £.916 6 6

The Sermon was preached by the Rev. Thomas Hayter, D.D. Archdeacon of York. Not printed.

[1749.]

Rev. Sir Gilbert Williams, Bart.
Rev. Sir William Bunbury, Bart.
Rev. Stephen Sleech, D.D.
Rev. Samuel Haynes, D.D.
Rev. John Wills, M.A.
Rev. Henry Evans, M.A.
John Calvert, Eſq;
Mr. Thomas Ford
Mr. Alexander Johnſton
Mr. Edward Sanxay
Mr. Richard Budworth
Mr. Joſeph Sclater, Treaſurer

Collection £.985 12 6

The Sermon was preached by the Rev. Sir Gilbert Williams, Bart. M.A. Vicar of Iſlington, Middleſex. Not printed.

[1750.]

Right Rev. the Lord Biſhop of Lincoln, Dr. John Thomas
Rev. Charles Lyttelton, LL.D. Dean of Exeter
Rev. John Hume, D.D. Reſidentiary of St. Paul's
Rev. John Berryman, M.A.
Rev. Samuel Towers, M.A.
Rev. Edward Lloyd, M.A.
Henry Every, Eſq;
John Paterſon, Eſq;
Mr. Samuel Salt
Mr. Roger Altham
Mr. Robert Coker, Treaſurer
Mr. Thomas Bromwich

 Collection £.1134 14 0

The Sermon was preached by the Rev. Henry Stebbing, M.A. Fellow of Catharine Hall, Cambridge. Text, Galatians vi. 10. Not printed.

[1751.]

Rev. John Egerton, D.D. Dean of Hereford
Rev. Gerard Neden, D.D.
Rev. Richard Pettyward, D.D.
Richard Smalbroke, LL.D.
Rev. Nicholas Brady, LL.B.
Rev. Charles Lyddell, M.A.
Rev. Sherlock Willis, M.A.
Peter Denis, D.D.
George Perrott, Eſq;
Charles Henry Talbot, Eſq;
Mr. Daniel Fox
Mr. John Whiſton, Treaſurer

Collection £.1167 19 0

The Sermon was preached May 3, by the Rev. Arnold King, LL.B. Rector of St. Michael's, Cornhill, London. Text, 2 Kings iv. 1. Printed 4to. 1751.

[1752.]

Right Rev. the Lord Biſhop of Glouceſter, Dr. Benſon
Edw. Ironſide, Eſq; Ald. and Treaſ.
Tho. Rawlinſon, Eſq; Alderman
Sir Samuel Prime, Knt.
Rev. Edward Vernon, D.D.
Rev. Henry Gally, D.D.
Rev. John Freeman, D.D.
Rev. William Derham, D.D.
Rev. Richard Terrick, D.D.
George Hay, LL.D.
Mr. Thomas Townſend
Mr. James Ayſcough

Collection £.1101 18 6

The Sermon was preached April 16, by the Rev. James Townley, M.A. Rector of St. Bennet, Gracechurch-ſtreet. Text, 2 Kings iv. 13. Printed 4to. 1752.

The Muſic at the Hall diſcontinued, as being thought not only uſeleſs, but diſagreeable.

[1753.]

Right Rev. the Lord Biſhop of Oxford, Dr. Secker
Rev. Will. George, D.D. Dean of Lincoln
Rev. Thomas Herring, D.D. Dean of St. Aſaph
Rev. Thomas Archer, M.A.
Rev. John Tatterſall, M.A.
Rev. John Kippax, B.D.
Sir Richard Glynn, Knt. Alderman and Treaſurer
William Beckford, Eſq; and Alderman
Mr. Thomas Lloyd
Mr. Andrew Millar
Mr. William Fowle
Mr. Edward Pomfret, Secretary

Collection £.1063 18 0

The Sermon was preached May 10, by the Rev. Thomas Aſhton, D.D. Fellow of Eton College, and Rector of St. Botolph, Biſhopſgate. Text, Heb. vi. 10. Printed in a Volume of 21 Sermons, 8vo. 1770. p. 27.

[1754.]

Rt. Rev. the Lord Biſhop of Briſtol, Dr. Conybeare
Rev. Robert Smith, LL.D.
Rev. John Butler, LL.D.
Rev. Jukes Egerton, M.A.
Rev. Charles Beaumont, M.A.
Rev. Sparke Canham, M.A.

Slingſby Bethel, Eſq; Alderman and Treaſurer
John Dealtry, M.D.
Pagan Hale, Eſq;
Marmaduke Fothergill, Eſq;
Henry Savage, Eſq;
Mr. James Price

Collection £.976 8 2

The Sermon was preached May 9, by the Rev. John Butler, LL.D. Chaplain to the Princeſs Dowager of Wales. Text, 1 Cor. ix. 11. Printed 4to. 1754.

[1755.]

Hon. and Rev. Fred. Keppell, M.A.
Rev. Richard Smalbroke, LL.D. Archdeacon of Coventry
Rev. Samuel Aſhton, M.A.
Rev. Henry Cloſe, M.A.
Moſes Griffith, M.D.
Humphry Sturt, Eſq;

John Gibbon, Eſq;
Gregory Elſley, Eſq;
John Manſhip, Eſq;
Thomas Micklethwaite, Eſq;
Mr. William Hopkins, Treaſurer
Mr. Martin Challis, junior

Collection £.1096 3 6

The Sermon was preached April 17, by the Rev. Samuel Salter, D.D. Maſter of the Charter-Houſe, &c. Text, Ezekiel xxxvii. 3.

[1756.]

Right Rev. the Lord Biſhop of Peterborough, Dr. Thomas
Rev. John Waugh, D.D. Dean of Worceſter
Rev. Robert Parker, D.D.
Rev. Philip Yonge, D.D.
Rev. Eraſmus Saunders, D.D.

Sir William Lowther, Bart.
Rev. Samuel Nicholls, LL.D.
Thomas Church, D.D.
Thomas Foljambe, Eſq;
Shute Adams, Eſq;
Mr. Thomas Kilner
Mr. William Sharp

Collection £.973 18 3

The Sermon was preached May 6, by the Rev. Thomas Church, D.D. Vicar of Batterſea, and Prebendary of St. Paul's. Printed for John Whiſton.

[1757.]

Right Rev. the Lord Biſhop of Cheſter, Dr. Keene,
Rev. Thomas Hunt, D.D.
Rev. Charles Moſs, D.D.
Rev. Samuel Salter, D.D.
Rev. William Cotton, LL.D.
Rev. William Reyner, M.A.

Sir William Dolben, Bart. M.A.
Rev. Henry Burgh, M.A.
Welbore Ellis, Eſq;
Captain Henry Wickham
John Darker, Eſq;
Mr. Robert Mandeville

Collection £.912 7 6

The Sermon was preached April 28, by the Rev. Glouceſter Ridley, LL.B. Miniſter of Poplar. Text, Eccleſiaſtes xi. 1.

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[1758.]

His Grace the Lord Archbiſhop of Canterbury, Dr. Hutton
Rev. Mr. Chancellor Taylor
Rev. James Ibbetſon, D.D.
Rev. Philip Bracebridge, D.D.
Rev. John Lloyd, D.D.
Rev. Henry Hewgill, M.A.
Rev. John Nicoll, M.A.
Rev. John Craven, M.A.
William Heberden, M.D.
Edmund Pytt, Eſq;
Charles Lewis, Eſq;
Theophilus Daubuz, Eſq;

Collection £.1081 18 7

The Sermon was preached April 20, by the Rev, James Ibbetſon, D.D. Archdeacon of St. Alban's. Text, Gal. iv. 10. Printed 4to. 1758.

[1759.]

Right Hon. Lord Delamer
Sir Anthony Thomas Abdy, Bart.
Sir John Shaw, Bart.
Rev. Richard Walker, D.D.
Rev. John Thomas, D.D.
Rev. James Halifax, D.D.
Rev. Thomas Drake, LL.D. Sec.
Rev. Richard Dayrell, D.D.
Rev. Nicholas Howlett, M.A.
Richard Price, Eſq;
Samuel Jenks, Eſq; Treaſurer
Bercher Baril, Eſq;

Collection £.1075 7 0

The Sermon was preached May 10, by the Rev. Stotherd Abdy, M.A. Rector of Theydon-Garnon, in Eſſex. Text, Lam. iv. 5. Printed 4to. 1759.

Mr. Sampſon Gideon gave at the Hall by a Draft, in addition to this Collection, £. 100.

[1760.]

Right Rev. the Ld. Bp. of Clogher
Hon. and Rev. John Harley, M.A. Archdeacon of Hereford
Sir John Phillips, Bart.
Sir Matt. Blakiſton, Knt. and Ald.
Rev. William Markham, D.D.
Rev. Richard Barford, M.A.
William Drake, Eſq;
Stephen Comyn, Eſq; Treaſurer
Thomas Wild, Eſq;
Mr. John Perrott, Secretary
Mr. Joſhua Reynolds
Mr. William Sandby

Collection £.1038 4 3

The Sermon was preached May 8, by the Rev. William Dodwell, D.D. Archdeacon of Berks. Text, Jer. xlix. 2. Printed 4to. 1760.

[1761.]

The Earl of Dartmouth
Sir Samuel Fludyer, Bart.
Rev. Edward Barnard, D.D.
Rev. Chriſtopher Wilſon, D.D.
Rev. Roger Mather, D.D.
Rev. Archdeacon Williams
Thomas Giſborne, M.D.
John Rolle Walter, Eſq;
Aſheton Curzon, Eſq;
Francis Child, Eſq; Treaſurer
Mr. Marmaduke Smith, Secretary
Mr. Nathaniel Burrow

Collection £.1113 0 6

The Sermon was preached May 7, by the Rev. John Burton, D.D. Fellow of Eton. Text, Pſalm xxii. 8, 9. Printed in Vol. 2d of Occaſional Sermons, 8vo. 1766, p. 97.

[1762.]

His Grace the Duke of Richmond
Rt. Hon. Ld. Willoughby de Broke
Rt. Rev. the Lord Biſhop of St. David's, Dr. Squire
Rt. Rev. the Lord Biſhop of Fernes
Rev. Samuel Dickens, D.D. Archdeacon of Durham
Rev. John Stephens, D.D.
Rev. Lewis Hughes, M.A.
Hon. Mr. Alderman Harley, Treaſ.
William Leyborne Leyborne, Eſq;
Anthony Bacon, Eſq;
Mr. Kempe Brydges, Secretary
Mr. William Stevens

Collection £.858 18 9

The Sermon was preached May 6, by the Rev. George Horne, B.D. Fellow of Magdalen College, Oxon. Text, Lam. v. 3. Printed 4to. 1762.

[1763.]

Right Hon. the Earl of Oxford
Right Rev. the Lord Biſhop of Glouceſter, Dr. Warburton
Sir Sidney Stafford Smythe, Knt.
Sir William Stephenſon, Knt. Alderman and Treaſurer
Rev. Thomas Patten, D.D.
Rev. William Nowell, M.A.
Rev. James Tatterſall, M.A.
Rev. Edward Moreton, M.A.
Rev. Oliver Marton, LL.D.
Thomas Kynaſton, Eſq; Secretary
Peter Delmè, Eſq;
John Thornton, Eſq;

Collection £.1224 14 0

The Sermon was preached May 6, by the Rev. Thomas Franklin, Miniſter of Queen-Street Chapel, and Vicar of Ware, Hertfordſhire. Text, Jer. xlix. 11. Printed 4to. 1763.

[1764.]

Right Hon. the Earl of Northumberland
Right Rev. the Lord Biſhop of Lincoln, Dr. Green
Sir George Pocock, Knt. of the Bath
Geo. Nelſon, Eſq; Ald. and Treaſ.
Rev. John Taylor, D.D. Chancellor of Sarum
Rev. George Secker, D.D.
John Betteſworth, LL.D.
Rev. William Lloyd, M.A.
Rev. Anthony Aufrere, M.A.
John Pugh Pryſe, Eſq;
John Delmè, Eſq;
Benjamin Bewick, Eſq;

Collection £.1009 2 9

The Sermon was preached May 10, by the Rev. Richard Hind, D.D. Rector of Sheering, Eſſex. Text, Rom. xiv. 16. Printed 4to. 1764.

[1765.]

Right Hon. the Earl Gower
Right Rev. the Lord Biſhop of Llandaff, Dr. Ewer
Right Hon. Lord Ravenſworth
Sir George Pigot, Bart.
Sir Francis Goſling, Knt. Alderman and Treaſurer
Rev. Daniel Burton, D.D.
Rev. William Powell, D.D.
Rev. Newton Ogle, D.D.
Rev. Francis Henry Foot, M.A.
James Calvert, Eſq;
Charles Eyre, Eſq;
Mr. Robert Sanxay, Secretary

Collection £.1207 11 10

The Sermon was preached May 9, by the Rev. James Hallifax, D.D. Vicar of Ewell, Surry. Text, Geneſis xlvii. 22. Printed 4to. 1765.

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[1766.]

His Grace the Duke of Marlborough
The Right Hon. the Earl Harcourt
The Right Rev. the Lord Biſhop of Briſtol, Dr. Newton
Sir Robert Ladbroke, Knt. Alderman and Treaſurer
Rev. Thomas Burton, D.D. Prebendary of Durham
Rev. Nutcombe Quicke, LL.B. Chancellor of Exon
Rev. Thomas Clarke, M.A.
Rev. Richard Neate, LL.B.
Henry Vanſittart, Eſq;
George Durant, Eſq;
Joſeph Banks, Eſq;
Thomas Harriſon, Eſq;

Collection £.1149 6 5

The Sermon was preached May 14, by the Rev. Cutts Barton, D.D. Dean of Briſtol. Text, John xiii. 34. Not printed.

[1767.]

The Moſt Hon. the Marquis of Taviſtock
The Right Hon. the Earl of Bute
The Right Hon. the Lord Biſhop of Peterborough, Dr. Lamb
Barlow Trecothick, Eſq; Alderman and Treaſurer
Sir John Chicheſter, Bart.
Rev. Francis Yarborough, D.D. Principal of Brazen-Noſe College, Oxford
Rev. William Deniſon, D.D. Principal of Magdalen Hall, Oxford
Rev. Henry Luſhington, D.D.
George Baker, M.D.
Rev. Francis Warneford, M.A.
John Parker, Eſq;
John Dunning, Eſq;

Collection £902 19 5

The Sermon was preached May 7, by the Rev. Richard Eyre, D.D. F.R. and A.SS. Rector of Bright Walton, in Berks. Text, Joſhua xiii. 33. Printed 4to. 1767.

[1768.]

The Right Hon. the Earl of Radnor
The Right Rev. the Lord Biſhop of Oxford, Dr. Lowth
Sir James Lowther, Bart.
Sir Robert Kite, Knt. and Alderman
Rev. David Durell, D.D. Vice-Chancellor of Oxon
Rev. John Ratcliffe, D.D. Maſter of Pembroke College, Oxon
George Harris, LL.D.
Richard Warren, M.D.
Rev. William Territt, M.A.
Robert Palk, Eſq;
Benjamin Harriſon, Eſq;
Mr. John Rivington, Treaſurer

Collection £.945 16 11

The Sermon was preached May 5, by the Rev. Robert Pool Finch, D.D. Rector of St. Michael, Cornhill, London. Text, Acts iv. 35. latter Part. Printed 4to. 1768.

[1769.]

The Right Hon. the Lord-Mayor, Samuel Turner, Eſq; Treaſurer
The Right Rev. the Lord Biſhop of Llandaff, Dr. Shipley
The Right Hon. Lord Clive
Hon. and Rev. Shute Barrington, LL.D.
Rev. Thomas Wilſon, D.D. Dean of Carliſle
Rev. John Moore, D.D. Canon of Chriſt-Church
Rev. George Berkeley, LL.D. Prebendary of Canterbury
Peter Calvert, LL.D.
James Ford, M.D.
Rev. Ralph Drake Brockman, B.D.
Rev. Henry Wigley, M.A.
Mr. Stephen Luſhington

Collection £.814 12 9

The Sermon was preached May 11, by the Rev. Thomas Percy, D.D. Text, John xiii. 35. Printed 4to. 1769.

The Lord-Mayor, the Archbiſhops and Biſhops, the Nobility and Aldermen, dined together at this Anniverſary for the firſt time at the High Table in the Great Hall.

[1770.]

His Grace the Duke of Leeds
The Right Rev. the Lord Biſhop of Peterborough, Dr. Hinchliffe
The Hon. and Rev. Brownlow North, LL.D.
Sir Sampſon Gideon, Bart.
William Naſh, Eſq; Alderman and Treaſurer
Rev. Richard Eyre, D.D. a ſecond time. He ſerved this Office in 1739.
Rev. Samuel Peploe, LL.D.
Rev. John Wenham, M.A.
John Walſh, Eſq;
Thomas Tyrwhit, Eſq;
Matthew Harriſon, Eſq;
Bicknell Coney, Eſq;

Collection £.786 16 6

The Sermon was preached May 17, by the Rev. Peter Whalley, LL.B. Rector of St. Gabriel, Fenchurch, and St. Margaret Patten, London. Text, 1 Cor. ix. 14. Printed 4to. 1770.

[1771.]

His Grace the Duke of Grafton
The Right Rev. the Lord Biſhop of Carliſle, Dr. Law
The Hon. and Rev. James Cornwallis, M.A.
Sir Watkin Williams Wynne, Bart.
Richard Peers, Eſq; Alderman and Treaſurer
Rev. William Parker, D.D.
Mr. Serjeant Jephſon
Rev. John Blair, LL.D.
Rev. Thomas Townſon, B.D.
Rev. David Horne, M.A.
Granado Pigot, Eſq;
Peter Leheup, jun. Eſq;

Collection £.960 0 0

The Sermon was preached May 16, by the Rev. William Parker, D.D. Rector of St. James's, Weſtminſter, and Chaplain in Ordinary to his Majeſty. Text, 2 Cor. viii. 3. Printed 4to. 1771.

£.160 16 0, Part of the above Collection of 960l. was made at St. George's Church, Hanover Square, at the deſire of Mr. Tilſon of Richmond, Surry, who gave the Sum of 200l. to try the Experiment of a Rehearſal of the Muſic in a Church or Chapel at the Weſt End of the Town.

[1772.]

His Grace the Lord Archbp. of Canterb. 2d time. 1ſt was in 1747.
His Grace the Duke of Devonſhire
Thomas Halifax, Eſq; Alderman and Treaſurer
Rev. Thomas Dampier, D.D.
Rev. Thomas Patrick Young, D.D.
Rev. George Horne, D.D.
Charles Morton, M.D.
Rev. George Tilſon, M.A.
George Adey, Eſq;
David Garrick, Eſq;
Robert Goſling, Eſq;
William Webber, jun. Eſq;

Collection £.900 5 6

The Sermon was preached May 14, by the Rev. Thomas Morrell, D.D. Rector of Buckland, in Herts. Text, Ruth ii. 20. Printed 4to. 1772.

At this Anniverſary it was unanimouſly agreed, to lay aſide all Thoughts of any other Rehearſal than the uſual one that has been held in St. Paul's Cathedral.

[1773.]

The Right Hon. the Earl of Sandwich
Rev. and Right Hon. Earl of Harborough
Hon. and Rev. James Yorke, D.D. Dean of Lincoln
Hon. and Rev. John Tracy, D.D. Warden of all Souls College
John Shakeſpeare, Eſq; Alderman and Treaſurer
Rev. John Douglas, D.D. Canon of Windſor
Rev. John Jeffreys, D.D. Canon of Chriſt Church
Rev. William Bell, D.D. Prebendary of Weſtminſter
Rev. John Wickins, D.D.
John Elliott, Eſq;
Francis Wilſon, Eſq;
Mr. Thomas Greeve

Collection £.976 9 3

The Sermon was preached May 13, by the Rev. Samuel Glaſſe, D.D. Chaplain in Ordinary to his Majeſty. Text, Hoſea xiv. 3. Printed 4to. 1773.

[1774.]

The Right Hon. Lord North, K.G.
Sir James Eſdaile, Knt. Alderman and Treaſurer
Rev. Pulter Foreſter, D.D. Chancellor of Lincoln
Rev. William Backhouſe, D.D. Archdeacon of Canterbury
Rev. Nicholas Fayting, M.A.
Rev. Edward Lockwood, M.A.
Rev. William Buller, M.A. Canon of Windſor
Rev. Andrew Burnaby, M.A.
George Clive, Eſq;
Edward Wynne, Eſq;
Robert Jenner, Eſq;
William Strahan, Eſq;

Collection £.942 17 6

The Sermon was preached May 5, by the Rev. Joſiah Tucker, D.D. Dean of Glouceſter. Text, Galat. vi. 9.

[1775.]

The Right Hon. the Earl of Suffolk and Berkſhire
Right Rev. Lord Biſhop of Lichfield and Coventry, Dr. Hurd
Right Hon Lord Craven
Samuel Plumbe, Eſq; Alderman and Treaſurer
Rev. George Stinton, D.D. Chancellor of the Church of Lincoln
Rev Ralph Cawley, D.D. Principal of Brazen-Noſe College
Rev. George Jubb, D.D
Rev. Robert Carter, M.A. Chaplain in Ordinary to his Majeſty
Rev. Thomas Rennell, M.A. Prebendary of Wincheſter
Thomas Rumbold, Eſq;
Edward Burnaby Green, Eſq;
Mr. James Sharp

Collection £.866 13 3

The Sermon was preached May 11, by the Rev. Andrew Burnaby, M.A. Vicar of Greenwich, Kent. Text, 1 Cor. ix. 13, 14. Printed in a Vol. of occaſional Sermons, 8vo. 1777, p. 39.

Mr. Bacon, the Secretary, reported, that it appeared by the Will of the late Rev. Dr. John Ratcliff, Maſter of Pembroke College, in the Univerſity of Oxford, proved in the Prerogative Court of Canterbury, Auguſt 18, 1775, that, from and after the Deceaſe of his Siſter, the Sum of Three Pounds, the Intereſt of One Hundred Pounds in the Three per Cent. Bank Annuities, is annually to be given to the Stewards of the Charity for the Sons of the Clergy, as an Addition to their Collection at St. Paul's.

[1776.]

His Grace the Duke of Beaufort
The Right Hon. the Lord Mayor, John Sawbridge, Eſq; Alderman and Treaſurer
Rev. Anthony Hamilton, D.D. Archdeacon of Colcheſter
Rev. Samuel Smalbroke, D.D. Canon Reſidentiary of Lichfield
Rev. Charles Poyntz. D.D.
Rev. Philip Duval, D.D. Canon of Windſor
Rev. Everard Buckworth, LL.D. Prebendary of Canterbury
Rev. George Pawſon, LL.B.
Rev. William Burrow, B.D.
Brigadier-General Richard Smith
Granville Wheler, Eſq;
Robert Cheſter, Eſq;

Collection £.880 7 6

The Sermon was preached May 9, by the Rev. Beilby Porteus, D.D. Rector of Lambeth, &c. Text, 2 Kings iv. 1. Printed 4to. 1776.

[1777.]

The Moſt Hon. Marquis of Granby
The Right Hon. the Earl of Radnor
The Right Rev. Lord Biſhop of Cheſter, Dr. Porteus
Sir James Eyre, Knt. a Baron of the Exchequer
Fred. Bull, Eſq; Ald. and Treaſ.
Rev. Richard Kaye, LL.D. Sub-Almoner to his Majeſty
Rev. James Waller, D.D. Archdeacon of Eſſex
Rev. Herbert Mayo, D.D.
Rev. Richard Rycroft, D.D.
Rev. John James Majendie, D.D. F.R.S.
William Rix. Eſq;
Matthew Bloxham, Eſq;

Collection £.1000 0 0

The Sermon was preached May 15, by the Hon. and Rev. James Cornwallis, D.D. Dean of Canterbury. Text, 1 Tim. vi. 18. Printed 4to. 1777.

[1778.]

The Right Hon. the Lord Chancellor, Earl Bathurſt
The Right Rev. the Lord Biſhop of Exeter, Dr. Roſs
The Lord Chief Baron, Sir John Skynner, Knt.
Brackley Kennett, Eſq; Alderman and Treaſurer
Sir John Eliot, Bart, M.D.
Jervoiſe Clarke Jervoiſe, Eſq;
Rev. Baptiſt Proby, D.D. Dean of Lichfield
Rev. Samuel Kettilby, D.D.
Rev. John Law, D.D. Archdeacon of Rocheſter
Rev. Stephen Eaton, M.A.
Richard Stonehewer, Eſq;
Charles De Laet, Eſq;

Collection £.1100 0 0

The Sermon was preached May 14, by the Rev. John Warren, D.D. Chaplain in Ordinary to his Majeſty, and Prebendary of Ely. Text, James i. 27. Printed 4to. 1778.

[1779.]

The Right Hon. the Lord Chancellor
His Grace the Lord Primate of Ireland
The Right Hon. Lord George Germain
John Kirkman, Eſq; Alderman and Treaſurer
Rev. Thomas Thurlow, D.D. Dean of Rocheſter
Rev. John Warren, D.D. Prebendary of Ely
Mr. Juſtice Buller
Rev. Francis Broade, D.D.
John Turton, M.D. F.R.S.
Rev. Henry Egerton, M.A. Archdeacon of Derby
George Barker Devon, Eſq;
John Bacon, F.S.A. Secretary

Collection £.1104 17 0

The Sermon was preached May 6, by the Rev. Robert Richardſon, D.D. Rector of St. Anne's, Weſtminſter, and Prebendary of Lincoln. Text, Pſalm cxxii. 8, 9. Printed 4to. 1779.

[1780.]

His Grace the Duke of Montagu
Lewis Bagot, LL.D. Dean of Chriſt Church
Rev. Sir Richard Cope, Bart.
Sir William Robinſon, Bart.
Sir Watkin Lewes, Knt. Alderman and Treaſurer
Hon. and Rev. Harbottle Grimſton, M.A.
Rev. Robert Graham, D.D.
Rev. Phipps Weſton, B.D.
Rev. Charles Parrott, LL.B.
Rev. William Browne, M.A.
William Willis, Eſq;
John Horton, Eſq;

Collection £.1000 0 0

The Sermon was preached May 11, by the Rev. John Law, D.D. Archdeacon of Rocheſter, and Rector of Weſtmill, in the County of Hertford. Text, Pſalm lxviii. 5. Printed 4to. 1780.

[1781.]

The Moſt Noble the Marquis of Carmarthen
Rt. Hon. the Earl of Hillſborough
Hon. and Rev. William Digby, LL.D. Dean of Durham
Sir Charles Gould, Knt. LL.D.
William Plomer, Eſq; Alderman and Treaſurer
Evan Pugh, Eſq; and Alderman
Rev. James Jones, D.D.
William Wynne, LL.D.
Rev. Philip Barton, B.D.
Rev. John Brooke. M.A.
Philip Yorke, Eſq;
Samuel Hawkins, Eſq;

Collection £.1060 0 0

The Sermon was preached May 17, by the Rev. Robert Markham, D.D. Chaplain in Ordinary to his Majeſty, and Rector of St. Mary, White-chapel. Text, Jerem. xlix. 11. Printed 4to. 1781.

[1782.]

The Moſt Hon. the Earl of Surrey
The Rt. Hon. Lord Viſc. Stormont
The Right Hon. Lord Digby
Robert Peckham, Eſq; Alderman and Treaſurer
Rev. W. John Brickenden, D.D.
Rev. Richard Nicol, D.D.
Rev. John Sturges, M.A. Prebendary of Winton
Rev. Thomas Spencer, M.A.
Philip Stephens, Eſq;
Samuel Prime, Eſq;
Rawſon Aiſlabie, Eſq;
John Bates, Gent.

Collection £.1005 4 0

The Sermon was preached by the Rev. William Jones, M.A. F.R.S. Rector of Paſton, in Northamptonſhire. Text, Acts, xx. 35. Printed 4to. 1782.

Benefactions to this Charity will be thankfully received by JOHN BACON, Eſq; at the *Firſt-Fruits Office* in the *Temple*, Secretary to the Stewards.

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